

# **Exhibit 5**

## **Webb Declaration**



- 02.04 Declaration of Morgan Kimball
- 03.01 Long Form Notice
- 03.02 Summary Notice
- 03.03 Postcard Notice
- 03.04 Claim Form
- 04.01 Settlement Agreement
- 06.01 Proposed Final Judgment

These documents accompanied a cover letter (collectively, the “CAFA Notice Packet”). A copy of the cover letter is presented as Exhibit A.

3. On March 5, 2025, I caused 74 CAFA Notice Packets to be mailed via Priority Mail from the U.S. Post Office in Memphis, Tennessee to the parties listed in Exhibit B (i.e., the U.S. Attorney General, the Attorneys General of individual states and the District of Columbia, and the five recognized U.S. Territories, as well as parties of interest to this Action).

4. As of the date of this Declaration, I have received no response to the CAFA Notice Packet from any of the recipients identified in paragraph three above.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on August 26, 2025 in Louisville, Kentucky.

*Fred Webb*

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Fred R. Webb,

Case Coordinator

# **Exhibit A**



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1 McInnis Parkway  
Suite 250  
San Rafael, CA 94903

March 5, 2025

VIA PRIORITY MAIL

Pamela Bondi  
Attorney General of the United States  
950 Pennsylvania Avenue, NW  
United States Department of Justice  
Washington, DC 20530-0001

Re: Notice of Proposed Class Action Settlement Pursuant to 28 U.S.C. § 1715

Dear Pamela Bondi:

Verita Global is the independent third-party CAFA Administrator in a putative class action lawsuit entitled *Humberto Lozada and Oklahoma Firefighters Pension and Retirement System V. Taskus, Inc., Bryce Maddock, Jasper Weir, Balaji Sekar, Amit Dixit, Mukesh Mehta, Susir Kumar, Jacqueline D. Reses, and BCP FC Aggregator L.P.*, Case No. 1:22-cv-01479. Simpson Thacher & Bartlett LLP represents Taskus, Inc., Bryce Maddock, Jasper Weir, Balaji Sekar, Amit Dixit, Mukesh Mehta, Susir Kumar, Jacqueline D. Reses, and BCP FC Aggregator L.P. (“Defendants”) in that Action. The lawsuit is pending before the Honorable John P. Cronan in the United States District Court for the Southern District of New York. This letter is to advise you that Humberto Lozada and Oklahoma Firefighters Pension and Retirement System (“Plaintiffs”) filed a Motion for Preliminary Approval of Class Action Settlement in connection with this class action lawsuit on February 24, 2025.

**Case Name:** *Humberto Lozada and Oklahoma Firefighters Pension and Retirement System V. Taskus, Inc., Bryce Maddock, Jasper Weir, Balaji Sekar, Amit Dixit, Mukesh Mehta, Susir Kumar, Jacqueline D. Reses, and BCP FC Aggregator L.P.*

**Case Number:** 1:22-cv-01479

**Jurisdiction:** United States District Court,  
Southern District of New York

**Date Settlement**  
**Filed with Court:** February 24, 2025



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Defendants deny any wrongdoing or liability whatsoever but have decided to settle this action solely in order to eliminate the burden, expense, and uncertainties of further litigation. In compliance with 28 U.S.C. § 1715(b), the documents referenced below are included on the CD that is enclosed with this letter:

1. **28 U.S.C. § 1715(b)(1) – Complaint and Related Materials:** Copies of the *Class Action Complaint*, *Amended Class Action Complaint*, and the *Answer to Amended Class Action Complaint* are included on the enclosed CD.
2. **28 U.S.C. § 1715(b)(2) – Notice of Any Scheduled Judicial Hearing:** As of March 5, 2025, the Court has not yet scheduled a final fairness hearing in this matter. Plaintiff filed a *Motion for Preliminary Approval* requesting that the Honorable John P. Cronan preliminarily approve the proposed Settlement. Copies of the *Motion for Preliminary Approval*, *Proposed Order re Preliminary Approval Hearing*, *Memorandum of Law in Support of Plaintiffs’ Unopposed Motion for Preliminary Approval of Class Action Settlement*, and the *Declaration of Morgan Kimball* are included on the enclosed CD.
3. **28 U.S.C. § 1715(b)(3) – Notification to Class Members:** Copies of the *Long Form Notice*, *Summary Notice*, *Postcard Notice*, and the *Claim Form* to be provided to the class are included on the enclosed CD.
4. **28 U.S.C. § 1715(b)(4) – Class Action Settlement Agreement:** A copy of the *Settlement Agreement* is included on the enclosed CD.
5. **28 U.S.C. § 1715(b)(5) – Any Settlement or Other Agreement:** As of March 5, 2025, no other settlement or agreement has been entered into by the Parties to this Action with each other, either directly or by and through their respective counsel.
6. **28 U.S.C. § 1715(b)(6) – Final Judgment:** No Final Judgment has been reached as of March 5, 2025, nor have any Notices of Dismissal been granted at this time. A copy of the *Proposed Final Judgment* is included on the enclosed CD.



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7. **28 U.S.C. § 1715(b)(7)(A)-(B) – Names of Class Members/Estimate of Class Members:** While Defendants and Verita are in the process of gathering information on this issue, pursuant to 28 U.S.C. § 1715(b)(7)(A), at this time a complete list of names of class members as well as each State of residence is not available, because the parties do not presently know the names or current addresses of all the proposed settlement class members and will not learn this information until the Settlement is preliminarily approved and the Court authorizes dissemination of information about the Settlement through the Class Notice. Pursuant to 28 U.S.C. § 1715(b)(7)(B), it is estimated that there are approximately 25,000 individuals in the class.
  
8. **28 U.S.C. § 1715(b)(8) – Judicial Opinions Related to the Settlement:** As the proposed Settlement is still pending final approval by the Court, there are no other opinions available at this time. As of March 5, 2025, there has been no written judicial opinion related to the settlement.

If for any reason you believe the enclosed information does not fully comply with 28 U.S.C. § 1715, please contact the undersigned immediately so that Defendants can address any concerns or questions you may have.

Thank you.

Sincerely,

/s/  
Fred Webb,  
Case Coordinator

Enclosure – CD ROM

# **Exhibit B**

| Last        | First | Company 1                                    | Company 2 | Address 1                                     | Address 2                                | City           | State | Zip        |
|-------------|-------|--|-----------|---|--|----------------|-------|------------|
| Bond        |       | Attorney General of the United States        |           | United States Department of Justice           | 950 Pennsylvania Avenue, NW              | Washington     | DC    | 20530-0001 |
| Boyd        |       | Office of the Alaska Attorney General        |           | 501 Washington Avenue                         | PO Box 300142                            | Montgomery     | AL    | 36130-0145 |
| Giffin      |       | Office of the Arizona Attorney General       |           | 323 Center Street, Suite 200                  | 2005 N. Central Avenue                   | Phoenix        | AZ    | 72201-2810 |
| Mayes       |       | Office of the Attorney General               |           | Consumer Law Section                          | 485 Golden Gate Ave., Suite 1100         | San Francisco  | CA    | 94102-1102 |
| Chapman     |       | Office of the Attorney General               |           | 1810 Broadway, 18th Floor                     | 1810 Broadway, 18th Floor                | San Francisco  | CA    | 94109-4202 |
| Toni        |       | State of Connecticut Attorney General        |           | 165 Capitol Avenue                            |  | Hartford       | CT    | 06106      |
| Swab        |       | District of Columbia Attorney General        |           | 400 6th St., NW                               | 820 N. French Street                     | Washington     | DC    | 20001      |
| Jennings    |       | Delaware Attorney General                    |           | Carroll State Offices Building                |  | Wilmington     | DE    | 19801      |
| Carly       |       | Office of the Georgia Attorney General       |           | 40 Capital Square, SW                         | 30334-1300                               | Atlanta        | GA    | 30334-1300 |
| Lopez       |       | Office of the Hawaii Attorney General        |           | 425 Queen Street                              | 1305 E. Waiolu Street                    | Honolulu       | HI    | 96813      |
| Eric        |       | Iowa Attorney General                        |           | 700 W. Jefferson Street, Suite 210            | PO Box 33720                             | Des Moines     | IA    | 50319      |
| Johnson     |       | State of Idaho Attorney General's Office     |           | 1000 State Capitol                            | 302 West Washington Street, 5th Floor    | Boise          | ID    | 83725-1000 |
| Robila      |       | Indiana Attorney General's Office            |           | 120 S.W. 10th Ave., 2nd Floor                 |  | Indianapolis   | IN    | 46204      |
| Russell     |       | Kansas Attorney General                      |           | 700 Capitol Ave                               | Capitol Building, Suite 118              | Frankfort      | KY    | 40601-3448 |
| Campbell    |       | Office of the Kentucky Attorney General      |           | 1 Ashburn Place Street                        |  | Frankfort      | KY    | 40601-3448 |
| Brown       |       | Office of the Michigan Attorney General      |           | 200 St. Paul Place                            | 20th Floor                               | Baltimore      | MD    | 21202-2202 |
| Nesell      |       | Office of the Maryland Attorney General      |           | State House Station 6                         |  | Baltimore      | MD    | 21202-2202 |
| Blaker      |       | Missouri Attorney General's Office           |           | PO Box 30272                                  | 525 W. Ottawa Street                     | Lincoln        | NE    | 68508-0272 |
| Fitch       |       | Massachusetts Attorney General's Office      |           | 100 State Street                              | 207 W. High Street                       | Jefferson City | MO    | 65101      |
| Kuennen     |       | Office of the Montana Attorney General       |           | Justice Bldg.                                 | PO Box 220                               | Jackson        | MS    | 39205      |
| Hill        |       | Office of the Nebraska Attorney General      |           | State Office of Justice                       | 215 N. Sanders Street                    | Helena         | MT    | 59620-1401 |
| Ford        |       | Office of the Nevada Attorney General        |           | State Capitol P. O. Box 6920                  | PO Box 629                               | Carson City    | NV    | 89701      |
| Formella    |       | Office of the New Hampshire Attorney General |           | Old Statehouse Bldg.                          | 100 North Carson St.                     | Concord        | NH    | 03301-6387 |
| Patkin      |       | Office of the New Jersey Attorney General    |           | Richard J. Hughes Justice Complex             | 33 Capitol St.                           | Concord        | NH    | 03301-6387 |
| Janis       |       | Office of the New Mexico Attorney General    |           | State Capitol                                 | 25 Market St., P.O. Box 080              | Tranton        | NJ    | 08625-0080 |
| Winey       |       | North Dakota Office of the Attorney General  |           | Dept. of Law - The Capitol                    | 400 E. Boulevard Ave., Dept. 125         | Bismarck       | ND    | 58505-0040 |
| Yost        |       | Ohio Attorney General                        |           | Rhodes State Office Tower                     | 30 E. Broad St., 14th Fl.                | Columbus       | OH    | 43215      |
| Hammond     |       | Office of the Oklahoma Attorney General      |           | 313 W.E. 4th St.                              |  | Columbus       | OH    | 43215      |
| Johnson     |       | Office of the Oregon Attorney General        |           | 1182 Court St., NE                            |  | Stamona City   | OR    | 97101      |
| Neromba     |       | Pennsylvania Office of the Attorney General  |           | 16th Fl. - Strawbery Square                   |  | Harrisburg     | PA    | 17120      |
| Wilson      |       | South Carolina Attorney General              |           | Rembert C. Dennis Office Bldg.                | PO Box 11449                             | Providence     | RI    | 02903      |
| Stewart     |       | Tennessee Attorney General                   |           | 425 5th Avenue North                          |  | Columbia       | SC    | 29211      |
| Sternett    |       | Tennessee Attorney General and Reporter      |           | Capitol Station                               |  | Columbia       | SC    | 29202      |
| Payson      |       | Utah Office of the Attorney General          |           | PO Box 142320                                 | PO Box 2948                              | Nashville      | TN    | 37243      |
| Reyes       |       | Office of the Attorney General of Vermont    |           | 203 State St.                                 |  | Austin         | TX    | 78711-2548 |
| Chaffin     |       | Washington State Attorney General            |           | 1125 Washington St.                           | PO Box 40100                             | Salt Lake City | UT    | 84114-2320 |
| Morgan      |       | West Virginia Attorney General               |           | State Capitol Complex, Bldg. 1, Rm. E-28      | 1900 Kanawha Blvd. E.                    | Roanoke        | VA    | 24060-1001 |
| Ferguson    |       | Office of the Wisconsin Attorney General     |           | Dist. of Justice, State Capitol               | 115 Zilch Street, NW                     | Olympia        | WA    | 98504-0100 |
| Morrison    |       | Office of the Wisconsin Attorney General     |           | Dist. of Justice, State Capitol               | Rm. 114 East, P.O. Box 7857              | Charleston     | WV    | 25305      |
| Kaul        |       | American Samoa Govt.                         |           | Office of Legal Affairs, c/o Attorney General | PO Box 7                                 | Madison        | WI    | 53707-7857 |
| Ala'ima-Ulu |       | Office of the Attorney General, ITC Building |           | Administration Building                       | Suite 706                                | Uakalea        | AS    | 96769      |
| Manibuan    |       | Puerto Rico Attorney General                 |           | 30100000                                      | PO Box 10007                             | San Juan       | PR    | 00918      |
| Henandez    |       | Acting Attorney General, DOJ                 |           | 30100000                                      | 30100000                                 | San Juan       | PR    | 00918      |
| Uyeda       |       | Acting Chairman                              |           | SEC Headquarters                              | 100 F Street, NE                         | Washington     | DC    | 20549      |
| Powell      |       | Chair, Board of Governors                    |           | SEC Headquarters                              |  | Washington     | DC    | 20549      |
| Hill        |       | Office of the Comptroller of the Currency    |           | Federal Reserve System                        | 400 7th Street, S.W., Suite 3E-218       | Washington     | DC    | 20219      |
| Chapman     |       | Office of the Comptroller of the Currency    |           | Constitution Center                           | 115 Zilch Street, NW                     | Washington     | DC    | 20219      |
| Gallagher   |       | General Counsel and Head of Legal Group      |           | Department of Justice                         | 33 Lincoln Street                        | New York       | NY    | 10045      |
| Rennell     |       | Office of the Secretary                      |           | Federal Reserve Bank of New York              | PO Box PS105                             | Park Ridge, NJ | NJ    | 07641      |
| McDonough   |       | Office of the Attorney General               |           | Department of Justice                         | PO Box 6051                              | Kear           | NC    | 27284      |
| Stewart     |       | Republic of the Marshall Islands             |           | New York State Dept. of Financial Services    | 100 F Street, NE                         | Washington     | DC    | 20549      |
| Wright      |       | General Counsel                              |           | SEC Headquarters                              |  | Washington     | DC    | 20549      |
| Gallagher   |       | General Counsel                              |           | Federal Reserve System                        | 20th Street and Constitution Avenue N.W. | Washington     | DC    | 20551      |
| Gallagher   |       | Senior Deputy Comptroller and Chief Counsel  |           | Comptroller of the Currency                   | 400 7th Street, S.W., Suite 3E-218       | Washington     | DC    | 20219      |
| Gallagher   |       | General Counsel                              |           | Federal Reserve Bank of Boston                | 115 Zilch Street, NW                     | Washington     | DC    | 20219      |
| Gallagher   |       | Commissioner                                 |           | Massachusetts Division of Banks               | 600 Atlantic Avenue                      | Boston         | MA    | 02210-2204 |
| Gallagher   |       | Office of the Executive Secretary            |           | Massachusetts Division of Banks               | 100 Washington Street                    | Boston         | MA    | 02118-2400 |
| Gallagher   |       | Office of the Executive Secretary            |           | Massachusetts Division of Banks               | 550 17th Street, N.W.                    | Washington     | DC    | 20429      |